

NORTH FRANKLIN TOWNSHIP RESOLUTION _/ _ OF 2022

Commonwealth of Pennsylvania www.dcnr.state.pa.us/grants

DCNR-C2P2

Applicant Information (* indicates required information)

Applicant/Grantee Legal Name: NORTH FRANKLIN TOWNSHIP

Web Application ID: 2005628

Project Title: Waterside Park Greenway Phase 1

WHEREAS, NORTH FRANKLIN TOWNSHIP ("Applicant") desires to undertake the project, "Waterside Park Greenway Phase 1" ("Project Title"); and

WHEREAS, the applicant desires to receive from the Department of Conservation and Natural Resources ("Department") a grant for the purpose of carrying out this project; and

WHEREAS, the application package includes a document entitled "Terms and Conditions of Grant" and

WHEREAS, the applicant understands that the contents of the document entitled "Terms and Conditions of Grant," including appendices referred to therein, will become the terms and conditions of a Grant Agreement between the applicant and the Department if the applicant is awarded a grant; and

NOW THEREFORE, it is resolved that:

- The grant application may be electronically signed on behalf of the applicant by "Erin Dinch" who, at the time of signing, has a TITLE of "Director of Planning and Development" and the email address of "e.dinch@nftwp.com".
- 2. If this Official signed the Grant Application Electronic Authorization prior to the passage of this Resolution, this grant of authority applies retroactively to the date of signing.
- 3. If the applicant is awarded a grant, the Grant Application Electronic Authorization, signed by the above Official, will become the applicant/grantee's executed signature page for the Grant Agreement, and the applicant/grantee will be bound by the Grant Agreement.
- 4. Any amendment to the Grant Agreement may be signed on behalf of the grantee by the Official who, at the time of signing of the amendment, has the "TITLE" specified in paragraph 1 and the grantee will be bound by the amendment.

I hereby certify that this Resolution was adopted by the

North Franklin Township Board of Supervisors
(identify the governing body of the applicant, e.g. city council, borough council, board of supervisors, board of directors)
of this applicant, this11thday of _October, _2022
Cold about
(signature of the governing body) Robert A. Sabot, Chairman
Attest Jacqueline M. Kotchman, Secretary/Treasurer
Attesy Jacquelle IVI. Notchman, Secretary/Treasurer