

## MEETING MINUTES

August 11, 2026

5:30 pm

**CALL TO ORDER** - Present were Mr. Sabot, Mr. Quinn, Mr. Johnson, Solicitor Gary Sweat, Secretary/Treasurer Jackie Kotchman, Director of Planning and Development Erin Dinch, and Road Foreman Todd Lanch. The meeting was available via teleconference with public attendance.

### **PLEDGE OF ALLEGIANCE**

**OPENING PRAYER** - by Pastor Bill Lawler, Avery United Methodist Church

**ADD ITEMS TO THE AGENDA** - None

**PUBLIC COMMENT AGENDA ITEMS** - None

### **APPROVAL OF MINUTES**

**\*\*\*MOTION to approve the minutes of July 14, 2026, Supervisor's Meeting** was made by Mr. Sabot; seconded by Mr. Quinn. Mr. Johnson abstained as he was not present at that meeting. Motion carried.

### **TREASURERS REPORT**

**\*\*\*MOTION to file the Treasurer's Report for future audit** was made by Mr. Quinn; seconded by Mr. Johnson. Motion unanimously carried.

### **BILL APPROVAL AND CHECK SIGNING**

**\*\*\*MOTION to approve total bills and check signing** was made by Mr. Quinn; seconded by Mr. Johnson. Motion unanimously carried.

### **GUESTS**

### **BUILDING PERMITS**

Erin Dinch reported that there were seven (7) Building Permits totaling \$2,694.75.

### **OLD BUSINESS**

### **NEW BUSINESS**

1. **\*\*\* MOTION to move forward with investigating replacement of the municipal building roof, if a settlement is not reached by December 31, 2026,** was made by Mr. Sabot; seconded by Mr. Quinn. Motion unanimously carried.

2. **\*\*\*MOTION to approve the Ground Lease Between North Franklin Township and the Washington County Historical Society of Pennsylvania for the reconstructed Augusta Town Courthouse located in Waterside Park and to authorize Robert Sabot to sign for North Franklin Township** was made by Mr. Quinn; seconded by Mr. Johnson. Motion unanimously carried.
3. **\*\*\*MOTION to authorize Jonathan Stark to implement a goose mitigation program in the Reservoir #1 and #2 areas to help manage the ever-growing geese issues, including heavy fecal contamination and aggressive behavior** was made by Mr. Sabot; seconded by Mr. Quinn. Motion unanimously carried.

### **ROAD CREW REPORT**

Todd Lanch reported that next week they will be starting the paving project and the storm water project. He said storm pipe replacement work will be done on Ridgewood Drive, followed by pipelining on Driftwood, Gabby, Taft the next week, and then West Maiden Street drainage work. The milling and paving of West Maiden Street will follow these projects.

### **FIRE CHIEF'S REPORT**

Fire Chief Dave Bane reported for July 2026, there were seven (7) medical assists, one (1) set up landing zone, six (6) motor vehicle accidents, thirteen (13) weather related, one (1) gas leak, one (1) gas odor, six (6) nothing found, and six (6) accidental alarms, two (2) malfunctioning alarms, three (3) downed wires, two (2) smoke for a total of forty-nine (48) calls. The average response time was 7 minutes and 30 seconds, and they averaged 5.5 people per call. Year to date 274 calls.

### **CODE ENFORCEMENT OFFICER'S REPORT**

**SOLICITOR'S REPORT** – Mr. Sweat said he was monitoring the tax appeals. He said Judge Lucas signed the court order to have Reynold's remove belongings at 1011 Park Avenue.

**SUPERVISOR SABOT'S REPORT** -None

**SUPERVISOR QUINN'S REPORT** – None

**SUPERVISOR JOHNSON'S REPORT** – None

### **PUBLIC COMMENT NON-AGENDA ITEMS**

John Hodgeson of 1011 Park Avenue addressed the Board about the belongings and debris at his home. He said he has been trying to clean up but has not had much help. He asked for more time to try to clean up the property. He said he had signed the consent to show his attempt to comply.

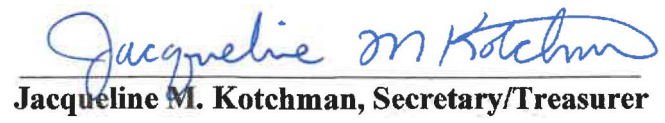
### **ADJOURNMENT**

**\*\*\*MOTION to adjourn** was made by Mr. Sabot at 5:53 pm; seconded by Mr. Quinn. Motion unanimously carried.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'Robert Sabot', written over a horizontal line.

**Robert Sabot, Chairman**

A handwritten signature in blue ink, appearing to read 'Jacqueline M. Kotchman', written over a horizontal line.

**Jacqueline M. Kotchman, Secretary/Treasurer**